

# Declaration of Assets and Liabilities

Year-2025-2026

I, Ajay Kumar, Son of Sri Bundi Paswan aged 42 years, belonging to The Bihar State Cooperative Bank Ltd, Patna service and presently posted as Assistant Bihat, Branch bogusarai give herein below the details of the assets (immovable, movable, bank balance, etc) of myself & my Spouse:

| A. Details of movable assets                                                                                                                                                                 |                                                                                              |                                       |                             |                                    |                                               |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------|-----------------------------------------------|------------------|
| Assets in name indicating the extent of joint ownership will also have to be given                                                                                                           |                                                                                              |                                       |                             |                                    |                                               |                  |
| Sl no                                                                                                                                                                                        | Description                                                                                  | Self                                  | Spouse Name<br>SANGITA DEVI | Dependent-1<br>AMAN<br>KUMAR (SON) | Dependent-2<br>AADITY<br>KUMARI<br>(Daughter) | Dependent-3      |
| (i)                                                                                                                                                                                          | Cash                                                                                         | 15,000                                | 20,000                      | NIL                                | NIL                                           | NIL              |
| (ii)                                                                                                                                                                                         | Deposits in Banks, Financial Institutions and Non Banking Financial Companies                | 50000                                 | 350000                      | NIL                                | NIL                                           | NIL              |
| (iii)                                                                                                                                                                                        | Bonds, Debentures and Shares in Companies                                                    | NIL                                   | NIL                         | NIL                                | NIL                                           | NIL              |
| (iv)                                                                                                                                                                                         | Other financial institutions, NSS, Postal Savings, LIC Policies, etc                         | LIC 32000/- Yearly premium KVP 499700 | NIL                         | NIL                                | NIL                                           | NIL              |
| (v)                                                                                                                                                                                          | Motor Vehicles (details of make, etc)                                                        | NIL                                   | NIL                         | NIL                                | NIL                                           | NIL              |
| (vi)                                                                                                                                                                                         | Jewellery (give details of weight and value)                                                 | NIL                                   | Gold 45 Grm, Rs. 680000/-   | NIL                                | NIL                                           | NIL              |
| (vii)                                                                                                                                                                                        | Other assets, such as values of claims/interests                                             | NIL                                   | NIL                         | NIL                                | NIL                                           | NIL              |
| Note: Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given. |                                                                                              |                                       |                             |                                    |                                               |                  |
| Dependent here means a person substantially dependent on the income of the employee.                                                                                                         |                                                                                              |                                       |                             |                                    |                                               |                  |
| B. Details of immovable assets                                                                                                                                                               |                                                                                              |                                       |                             |                                    |                                               |                  |
| Assets in name indicating the extent of joint ownership will also have to be given                                                                                                           |                                                                                              |                                       |                             |                                    |                                               |                  |
| Sl no                                                                                                                                                                                        | Description                                                                                  | Self                                  | Spouse Name                 | Dependent-1 Name                   | Dependent-2 Name                              | Dependent-3 Name |
| (i)                                                                                                                                                                                          | Agriculture Land (Location Survey number(s) Extent (Total measurement) Current market value) | NIL                                   | NIL                         | NIL                                | NIL                                           | NIL              |

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| (ii)                                                                                                                 | Non Agriculture Land<br>Location<br>Survey number(s)<br>Extent (Total measurement)<br>Current market value                      | NIL                               | NIL | NIL                      | NIL | NIL |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|--------------------------|-----|-----|
| (iii)                                                                                                                | Buildings<br>(Commercial and residential)<br>Location<br>Survey number(s)<br>Extent (Total measurement)<br>Current market value | NIL                               | NIL | NIL                      | NIL | NIL |
| (iv)                                                                                                                 | Others (such as interest in property)                                                                                           | NIL                               | NIL | NIL                      | NIL | NIL |
| (2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues: |                                                                                                                                 |                                   |     |                          |     |     |
| Sl no                                                                                                                | Description                                                                                                                     | Name & address of Bank/ Financial |     | Amount outstanding as on |     |     |
| (a)                                                                                                                  | (i) Loans from Banks                                                                                                            | BANK                              |     | OD RS. 400,000/-         |     |     |
|                                                                                                                      |                                                                                                                                 | OD                                |     |                          |     |     |
|                                                                                                                      | (ii) Loans from financial institutions                                                                                          | NIL                               | NIL | NIL                      | NIL | NIL |
|                                                                                                                      | (iii) Government dues: (a) dues to departments dealing with government accommodation                                            | NIL                               | NIL | NIL                      | NIL | NIL |
|                                                                                                                      | (b) dues to departments dealing with supply of water                                                                            | NIL                               | NIL | NIL                      | NIL | NIL |
|                                                                                                                      | (c) dues to departments dealing with supply of electricity                                                                      | NIL                               | NIL | NIL                      | NIL | NIL |
|                                                                                                                      | (d) dues to departments dealing with telephones                                                                                 | NIL                               | NIL | NIL                      | NIL | NIL |
|                                                                                                                      | (e) dues to departments dealing with government transport (including aircraft and helicopters)                                  | NIL                               | NIL | NIL                      | NIL | NIL |
|                                                                                                                      | (f) Other dues if any                                                                                                           | NIL                               | NIL | NIL                      | NIL | NIL |

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|                                                                                          |                                                                                                                             |                |     |                  |                                                                                       |     |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----|------------------|---------------------------------------------------------------------------------------|-----|
| (b)                                                                                      | (i) Income Tax including surcharge (Also indicate the assessment year upto which income Tax return filed. Give also PAN no. | ITR AY 2024-25 | NIL | NIL              | NIL                                                                                   | NIL |
|                                                                                          | (ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.                                      | NIL            | NIL | NIL              | NIL                                                                                   | NIL |
|                                                                                          | (iii) Sales Tax (Only in case of proprietary business)                                                                      | NIL            | NIL | NIL              | NIL                                                                                   | NIL |
|                                                                                          | (iv) property tax                                                                                                           | NIL            | NIL | NIL              | NIL                                                                                   | NIL |
| Personal Detail                                                                          |                                                                                                                             |                |     |                  |                                                                                       |     |
|                                                                                          | GPI / CH / PAN                                                                                                              | CIAPK0124P     |     |                  |                                                                                       |     |
|                                                                                          | Geder                                                                                                                       | MALE           |     |                  |                                                                                       |     |
|                                                                                          | Date of Birth                                                                                                               | 31.12.1983     |     |                  |                                                                                       |     |
|                                                                                          | Class/Group                                                                                                                 | B              |     |                  |                                                                                       |     |
|                                                                                          | Cadre                                                                                                                       | Assistant      |     |                  |                                                                                       |     |
|                                                                                          | Home District                                                                                                               | Nalanda        |     |                  |                                                                                       |     |
| I hereby declare that the above details are true to the best of my knowledge and belief. |                                                                                                                             |                |     |                  |                                                                                       |     |
| Place:                                                                                   | Bihat, Begusarai                                                                                                            |                |     | Signature        |  |     |
| Date:                                                                                    | 22.01.2026                                                                                                                  |                |     | Name of Employee | AJAY KUMAR                                                                            |     |
|                                                                                          |                                                                                                                             |                |     | Designation      | Assistant                                                                             |     |
|                                                                                          |                                                                                                                             |                |     | Department       | BSCB                                                                                  |     |
| Note: Please sign each page of declaration                                               |                                                                                                                             |                |     |                  |                                                                                       |     |

